



CITY OF STOCKTON

PUBLIC WORKS DEPARTMENT

22 East Weber Avenue, Room 301 • Stockton, CA 95202-2317 • 209/937-8411 • Fax 209/937-8277
www.stocktongov.com

LETTER OF CLARIFICATION NO. 1

REQUEST FOR PROPOSALS SOUTH STOCKTON PEDESTRIAN HAWK IMPROVEMENTS CITY PROJECT NO. WT22048/FEDERAL PROJECT NO. HSIPSL-5008(196)

TO ALL PROSPECTIVE PROPOSERS

DATE: March 3, 2022

Letter of Clarification No. 1 for the above project consists of the following:

1. This acknowledgement form (see important notice at the end of this document).

REQUEST FOR PROPOSALS:

2. Section 5.1, Proposal Submissions:

DELETE the following:

~~The Cost Proposal must be emailed, separately from the proposal to Leticia Saldivar at Leticia.Saldivar@stocktonca.gov. Email subject line shall read, "RFP – SOUTH STOCKTON PEDESTRIAN HAWK IMPROVEMENTS WT22048". Late electronic submittals will not be accepted.~~

INSTRUCTIONS TO PROPOSERS:

3. Page 1, 2. Proposal Submissions:

REVISE this section with the following:

Submittals shall be placed in a clearly marked sealed envelope with the Project Name and Number marked clearly on the envelope. The suggested fee for the service shall be submitted in a separate, sealed envelope. Proposals shall be delivered or mailed to:



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City of Stockton
Public Works Department
22 E. Weber Avenue, Room 301
Stockton, CA 95202
Attn.: Leticia Saldivar

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submittals will not be accepted.~~

JODI ALMASSY, DIRECTOR
PUBLIC WORKS DEPARTMENT



ERIC ALVAREZ
DEPUTY PW DIRECTOR/CITY ENGINEER

JLA:EA:DV:PC:LS:cal

NOTICE: THIS FORM MUST BE SIGNED AND RETURNED WITH YOUR PROPOSAL. FAILURE TO INCLUDE OR ACKNOWLEDGE A CLARIFICATION MAY RESULT IN THE PROPOSAL BEING REJECTED AS NOT RESPONSIVE.

CONSULTANT: _____

CONSULTANT SIGNATURE: _____

DATE: _____